ABSTRACT:
Dark Emu argues for a reconsideration of the ‘hunter-gatherer’ tag for pre-colonial Aboriginal Australians and attempts to rebut the colonial myths that have worked to justify dispossession. Accomplished author Bruce Pascoe provides compelling evidence from the diaries of early explorers that suggests that systems of food production and land management have been blatantly understated in modern retellings of early Aboriginal history, and that a new look at Australia’s past is required.

Please use this identifier to cite or link to this item:
http://hdl.handle.net/10453/118305
Dark Emu begins by challenging the received historical wisdom about Australian Aboriginal peoples which says that they were hunter-gatherers who lived opportunistically in a kind of harsh subsistence at the hands of nature. I had a wonderful day reading Dark Emu: Black seeds: agriculture of accident? by Bruce Pascoe. Engagingly written, full of interesting material and a modest 176 pages, it was the ideal end-of-conference read. Pascoe draws on the work of Bill Gammage, R Gerritsen and others as well as his own research to make a strong argument for the reconsideration of our understanding of the way Aboriginal people lived in colonial times. Dark Emu argues for a reconsideration of the 'hunter-gatherer' tag for pre-colonial Aboriginal Australians and attempts to rebut the colonial myths that have worked to justify dispossession. Accomplished author Bruce Pascoe provides compelling evidence from...